None
7 1 7 7 7 7 7

## X. ADJOURN

14,803 On the motion by McMahan, second by Evans, for the Court to adjourn at 11:23 a.m.

COURT OF AND COUNT

No one opposed Motion carries.

Minutes approved the <u>ale</u> day of <u>5 dember</u>, 2017.

Attest:

Hunt County Clerk